

English Defence League

Regional demo, South Shields

18 March 2017 - Media briefing



The English Defence League is holding a regional demonstration in South Shields, Tyneside, on 18 March to highlight:

1. Muslim racism in the town.
2. Lenient penalties by the courts for Muslim racism.

The English Defence League is holding a series of national demonstrations throughout 2017 in England's hot-spots of Islamification and in Muslim-controlled "no-go areas" to give heart to English people who, until the Brexit referendum, felt ignored and who have been intimidated into not expressing their heartfelt fears for this nation's future and the society in which their children will grow up. Our first national demonstration for 2017 was in Rotherham on 25 February.

We also hold smaller-scale demonstrations - like the one in Newcastle on Saturday 4 March when we staged a small-scale protest at the "Remainers' " pro-EU gathering in the city.

And we also hold Regional Demonstrations - like this one set for South Shields on 18 March when we bring local issues that have national significance to national attention.

1. Muslim racism in South Shields

(The following account is taken from The Chronicle, the local paper, of 21 and 28 February 2017.)

In January 2016 an English woman was wheeling her 9-month-old baby through South Shields when Rezzas Abdulla spat in the baby's face and told her shocked mum "white people shouldn't breed". The little girl was left covered in saliva, which sprayed across her face in the disgusting attack.

The 33-year-old was convicted of racially aggravated common assault after a trial at South Tyneside Magistrates' Court, which he did not attend. He was sentenced to eight months' imprisonment, suspended for 18 months, despite being convicted of two past race-hate attacks on white women. Abdulla has mental health issues and was allowed to walk free on a suspended prison sentence so he could continue his mental health treatment.

The judge told Abdulla: "There is something viscerally horrible and disgusting about spitting at someone, particularly in the face, and to do so to a baby was particularly disgusting, let alone to make things even worse when your motivation for doing so is racial hatred. ... You have got a problem, it seems to me, with white women."

Was the assault by Rezzas Abdulla an Islamic assault?

We know this was not an isolated incident as Abdulla has been convicted twice previously for the same offence.

We don't know how many other abusive actions this Muslim misogynist may have undertaken - actions that were not reported or not investigated through to prosecution.

We do know that Islam has an in-built misogyny. This misogyny is expressed in Sharia law.

Because Islam has misogyny in its sinews, this misogyny is preached in mosques. In mosques, men and women are told how women should behave. In sermons, the homilies about behaviour are illustrated with examples of good and bad behaviour by women. In UK mosques, the examples of bad behaviour are often about non-Muslim women (like the English mother whose child was assaulted in South Shields). Muslim men learn from the homilies that the behaviour of some non-Muslim women is contemptible. They also know from other mosque teachings that Muslims are immeasurably superior to non-Muslims (kuffar).

Note the process at work here: from Islamic scripture through imams to Muslim men. At this point, Muslim men are faced with the dilemma: do they just listen to the sermons, or do they take positive action in response to the sermons?

People like Rezzas Abdulla make the choice to take positive action. They express their contempt for kuffar and their low regard for women whenever it takes their fancy. They believe from the sermons - rightly or wrongly - that they are doing Allah's will.

Is Mr Abdulla's mental health treatment and rehabilitation dealing directly and effectively with his Islamic beliefs about women and about non-Muslim (kuffar) women? We very much doubt that his treatment will get as far as correcting his Islamic beliefs.

Two other example from South Shields

Example 1 - The Islamic attitude to women and to non-Muslim women in particular was illustrated when Ferdoush Hasan raped a drunk 14 year-old girl in South Shields. He was imprisoned for 7 ½ years in 2013. Hasan, from Bangladesh, had been in England for only a few weeks when he committed his crime. Hasan was convicted for participating in what has been called "rape jihad", the sexual abuse of non-Muslim girls - the next generation of English mothers - by Muslim men.

Example 2 - South Shields is the home town of Syed Uddin, 35, who groomed a vulnerable 15 year-old girl, supplied her with drugs, including mephedrone, and incited her into sexual activity. Last month he was jailed for eight years. Uddin has a wife and children, but apparently no shame.

We have on our public database details of 100 trials of Muslim grooming and abuse of non-Muslim girls:

<http://www.englishdefenceleague.org.uk/islam/grooming-gangs/>

These offences are not isolated - as the estimate of 1,400 abused girls in Rotherham shows.

2. Lenient penalties by the courts for Muslim racism

Rezzas Abdulla gets off lightly - Rezzas Abdulla received an 8-month suspended sentence for a physical assault on a defenceless English baby. The trauma of this assault and the subsequent investigation and trial on the baby's mother is outlined in The Chronicle: the effects of this assault lasting a few seconds have seriously affected the mother and her family daily since the offence. It has been life-changing. Yet Mr Abdulla,

now with three similar convictions, walks free (without a spit-hood) on the streets of South Shields.

Kevin Creehan has the book thrown at him - Compare this sentence with that handed down to Kevin Creehan in Bristol. Creehan was jailed for a year for an act that was no more than a prank: no physical violence, no threatening interaction, no spitting - just leaving bacon sandwiches at a mosque. Mr Creehan died in jail late last year.

There are more examples of disproportionate sentences, but we won't go into them here.

What we will say is that the courts have - unintentionally, we are sure - done what would be required under sharia. Insulting Islam is a grave offence under the sharia, deserving of a grave punishment. Going along with Islamic teaching is to be praised, justified, excused or treated leniently.

The next national demonstration by the English Defence League will be in Derby on 8 April. Contact us through our website to be placed on the mailing list for more information about this event.

<http://www.englishdefenceleague.org.uk>

=====

EDL media channels:

EDL website: <http://www.englishdefenceleague.org.uk>

EDL mission statement: <http://www.englishdefenceleague.org.uk/mission-statement/>

EDL statement on refugees:

<http://englishdefenceleague.tumblr.com/post/137175398104/islam-refugees-and-the-edl>

EDL's anti-sharia strategy: <http://www.englishdefenceleague.org.uk/990-2/>

EDL's data base of grooming gang convictions:

<http://www.englishdefenceleague.org.uk/islam/grooming-gangs/>

EDL Facebook national page:

<https://www.facebook.com/EnglishDefenceLeagueOFFICIAL>

EDL Twitter: <https://twitter.com/EDLofficialpage>

EDL Radio: <http://www.blogtalkradio.com/the-english-defence-league-show>

EDL YouTube: <https://www.youtube.com/channel/UCLTp9cur8fT1AeSPkdZ0oig>

EDL Tumblr: <http://englishdefenceleague.tumblr.com>

=====