

English Defence League Newcastle demo, 9 September 2017 - Announcement and briefing



The English Defence League will be demonstrating with a march and speeches to the public in Newcastle-upon-Tyne, on 9 September 2017.

We are demonstrating about the outrageous sexual grooming and abuse of English girls by Muslim men.

We are demonstrating about key aspects of this grooming and abuse outrage:

- the root causes of the grooming and abuse, p 2
- the failures of government, politicians, media, churches and the bulk of opinion formers, decision-makers and influence-holders in civil society that enabled past outrages and *are - as you read this - enabling the next ones*, p 2-3
- the failure of the Muslim community to accept ownership of the grooming and abuse, p 3-4
- it's *not* just a few bad apples p 4
- the culpability of the Muslim community in its shielding of child abusers, p 5-6
- the rape jihad phenomenon. p 6

Why is the EDL speaking up in Newcastle?

To anyone who asks:

- “*Why is the English Defence League demonstrating about crimes the police, politicians, local government and media are already dealing with?*”
- “*Why is the English Defence League demonstrating in Newcastle?*”

We say:

- The feeble, irresponsible and craven responses to the grooming and abuse outrage shows that *more* protests are needed, not *fewer*.
- In our democratic society street protests like ours are *peaceful and legitimate* ways to project a message. We make no apology for using all peaceful and legitimate avenues within our reach.
- We are sticking up for the girls of Tyneside – the next generation of Tyneside mothers.

What are the causes of the Muslim grooming and abuse?

Firstly, let's look at the common factors in these crimes across England:

- Almost all the abusers have Muslim names and a heritage from Muslim countries.
- Their victims are non-Muslims. Most are English, but Sikh girls have also been victims – since 1988.

Secondly, there is a straight line that can be drawn from the Koran through to the behaviour of the Newcastle abusers.

That straight line begins in the Koran, where Muslims are told they are the best and that non-believers are worthless (or worse):

You are the best of peoples ever raised up for mankind. (Koran 3:110)

Jews and Christians are the worst of creatures. (Koran 98:6)

Allah has no love for unbelievers. (Koran 3:32)

The leader of the 2012 Rochdale gang, Shabir Ahmed, declared to the trial court "We are a civilised society. We are the supreme race".

Thirdly, the straight line continues through the misogyny promoted and practised in mosques in Britain. There Muslim women are exhorted to be moral and pure. Imams contrast a pure Muslim woman with English women whose dress, they say, is immodest, whose independence they cannot deal with and whose behaviour they say is licentious. We know that in the Trojan Horse schools children as young as six were told that Western women are "white prostitutes".

So, we can see that Muslims are primed to think the worst of non-Muslim British girls.

In 2013 Mohammed Shafiq wrote a sermon to be read in all mosques in the UK explaining that Muslim participation in sexual abuse of non-Muslims is a crime forbidden in Islam. In only a small minority of mosques was the sermon read. This was probably because most imams know that this abuse is **not a crime Islam forbids**, but, on the contrary, it is **behaviour Islam condones** in its references to the treatment of non-Muslim sex slaves.

Fourthly, the straight line continues from Islamic theology into UK Muslim culture. It goes through to the life experiences of Muslim men in the UK. They are faced with Western society that puts the lie to Allah's claim that they are the best of peoples. Muslim cab drivers ferry around people who they are taught are their inferiors. Muslims serve kebabs to English girls knowing that these girls should be their sex slaves. English girls enjoy themselves in ways "good" Muslim girls can't – and yet they are not punished. Muslim men are bitter and resentful. They are motivated to set the world right, to take out their resentment on, for example, easily available kuffar (infidel) girls.

Judge Gerald Clifton, summing up the notorious 2012 Rochdale trial said:

"All of you treated them as though they were worthless and beyond any respect. One of the factors leading to that was the fact that they were not part of your community or religion."

The failures of the establishment that enabled these outrages

By "the establishment" we mean government, politicians, media, churches and the bulk of opinion formers, decision-makers and influence-holders in civil society that enabled past outrages and are – as you read this – enabling the next ones:

It is a situation which defies belief. These were public servants, who would not talk about child rape and prostitution, which they knew had been going on for years. They were not the rapists. They were not being paid by the criminals. But political correctness and multiculturalism had left them too scared to speak about these horrific

crimes. No wonder these grooming gangs felt untouchable ... The tyranny of political correctness meant that they did not dare articulate or even acknowledge what they were seeing and hearing. ["Easy Meat", page 41]

The police deliberately gave the Muslim abusers of English girls across Britain the nod in 2005 that they'd be spared investigation. In *The Betrayed Girls* (BBC, July 2017) the narrator describes how the 2005 London Transport bombings stimulated "Islamophobia" which "the authorities" were determined to hose down because of its effect on community cohesion. Pulling back from Muslim Child Sexual Exploitation investigations was one thing the police could do to ease pressure on the Muslim community across Britain. The documentary does not reveal whose bright idea this was. An ethnic adviser to the Home Office, perhaps?

The police were the same across the country. **West Midlands Police** is a force that admitted in 2015 to burying a report on the sexual exploitation of over 100 girls to avoid the issue influencing the 2010 General Election. Yes: an English Police Force went along with the continuing criminal abuse of English girls on their beat. In **Rotherham**, there are over 50 investigations into alleged police misconduct linked to child sex crimes – *in that one town*. All over England police forces have admitted they made serious mistakes in the way they treated the rape jihad. But they are not admitting it openly; they have been using business jargon to tell us they have "upped their game", "improved their responsiveness", "given it our highest priority", "learned lessons" and other similar bureaucratic non-apologies to the hundreds of girls who were abused while the police knowingly sat on their hands. In **Newcastle**, Chief Constable Steve Cashman was reported in *The Sun* as saying, lamely, that "chances were missed to nail members of the gang earlier".

Let's look at the media. In 2004 Nick Griffin exposed on BBC television *all that needed to be known* to justify a full-scale investigation into this grooming/rape jihad scandal.

<https://youtu.be/6uyU3dfd3pE>

Listen to the BBC interviewer Gavin Eslar in that video: Eslar does his best to ensure, in effect, that the rape jihad can continue without official interference. Nick Griffin, of course, was leader of the British National Party (a party explicitly critical of the EDL since our inception) and the establishment saw the BNP under Griffin as a threat. He could indeed have been a threat. So West Yorkshire Police and the Crown Prosecution Service worked hard to have him jailed, disrupting his public exposure for two years. Even today, there is almost universal refusal by the media to acknowledge Griffin's role in bringing the rape jihad crimes before the British public.

The failure of the Muslim community to accept ownership of the outrages

We wrote on page 2 that the causes of the rape jihad lie in Islam – both Islamic theology and Muslim culture. Sadly most Muslims not only refuse to accept the substance of that proposition, but contrive victimhood and offence when it is even raised for consideration. They demand that there be no free speech or discussion of the issue. Any discussion they disagree with they label "racist" or "Islamophobic" – two terms they use to silence those who don't have the stomach for confrontation, criticism and being misrepresented and misinterpreted. That's where we come in: The English Defence League tells it like it is.

The Muslim response to the 2017 Newcastle trials

Newcastle Muslim spokesperson Dipu Ahad said he condemned the actions of the groomers, but tried, at the same time, to focus attention on all members of the BME (Black and Middle Eastern) community – as if the BME community were ever involved. He then had the cheek to declare

“This is not a time for division and it is vital we all come together, regardless of faith, skin colour and culture, we are one united community.”

And all the while, Islam preaches division by glorifying believers over “kuffar” (non-believers) and Allah demands that “believers hate non-believers” as he does (Koran 40:35).

Dipu Ahad also complained that Muslims should not have to apologise for the abuse – when no one was asking them to do that. What people were (and are) demanding is that Muslims stop the abuse and the cover-up of the abuse.

More Muslims joined with faith and community leaders (and virtue-signallers) from across Newcastle to condemn the abuse crimes and also protest the innocence of Newcastle Muslims. We can go back centuries and we have never needed inter-faith groups and statements till Muslims came along and hijacked other religious groups to excuse their jihad and their relentless push for sharia.

The other red herring in reports of the Newcastle trials is to describe the perpetrators as “predominantly of Pakistani heritage”, when all the while they are reported as “mainly British-born Muslims who belonged to the Pakistani, Bangladeshi, Indian, Iraqi, Iranian and Turkish communities”. This lazy slur on all Pakistanis led Lord Singh of Wimbledon and Wilson Chowdhry of the British Pakistani Christian Association to issue a statement – to little effect, because statements from Christians and Sikhs carry little weight in this propaganda campaign.

The Muslim response to the 2012 Rochdale case – In *The Betrayed Girls*,

- Ann Cryer (ex-MP) tells us that when Rochdale Muslim elders were confronted about the Muslim gangs, they said “It’s got nothing to do with us. End of story.”
- Mohammed Shafiq of the Ramadan Foundation says “There is nothing, absolutely nothing in my faith, Islam, that justifies this type of despicable and evil crimes.” He adds “I was told I was bringing the community down by talking about these issues, and they didn’t want me to talk about this or raise these issues.”

The Betrayed Girls did not include:

- Shabir Ahmed, the gang leader, after telling the court that he often prayed to Allah, and blamed the white community for allowing teenage girls to go around unsupervised, so that at a young age they were “trained” in both sex and drinking.

We should not become absorbed by the 2012 Rochdale trial, as there have been nine other rape jihad trials in Rochdale and a further eight in nearby Manchester. Across England there have been well over 100 such trials in over 50 centres reported in the media.

<http://www.englishdefenceleague.org.uk/islam/grooming-gangs/>

It’s just a few bad apples

- **Keighley:** After the 2016 Keighley trial of 18 Muslims, Councillor Zafar Ali, Keighley Central, said:

“there are bad apples, but it doesn't mean to say everyone is bad. There are a few who unfortunately have got the wrong end of the stick, but that's not Muslim ... There are a few people who lose themselves.”

Well, on the basis of 2011 census data, one in every 250 Keighley Muslim men of working age was in the dock for the one 2016 rape case!

- **Rotherham:** The Times reported that the National Crime Agency’s Operation Stovewood has identified more than 300 suspects. According to the 2011 census, there

were around 3,000 Muslim men of working age in Rotherham. If 300 of these are suspects, that's one in every ten Rotherham Muslim men of working age who are police suspects.

- **Newcastle:** the abuse was centred in the West End of Newcastle, but we don't have census data. We can assume, sadly, that the numbers stack up as for Keighley and Rotherham.

The culpability of the Muslim community in its shielding of child abusers

The cover-up of child sexual grooming by Muslim men – The media have reported on the cover-up across England by police, local authorities and even MPs. But the vigour of this media witch-hunt, anger and outrage is displacement activity. It's a red herring to draw attention from the bigger cover-up: the cover-up by the Muslim community.

The Muslim community's cover up of their child abusers – Far more of the 300 Rotherham suspects would have been tried successfully years ago if the Muslim community was not stonewalling. Only in Rotherham has there been a takeover of these cases by the National Crime Agency (Operation Stovewood), so only in Rotherham are the dimensions of the criminal activity made public. There is still a Muslim wall of silence. Those with inside information have been persuaded, intimidated or accustomed into protecting the criminals, actively or passively. Their cover-up holds firm to this day.

What does the cover-up look like? – Because of the scale and duration of the abuse, and the arrogant and boastful characters of the abusers, the abusers' parents, siblings, imams, workmates, business associates, community leaders, aunts, uncles and other acquaintances (including their wives and children) *must* have been aware of it. Andrew Norfolk told us in *The Betrayed Girls* "In one tiny town it was even a generational thing there where they had fathers who had been doing this to the mothers of young girls who were now being groomed and abused by these men's sons." All these Muslims clammed up. At the very least, they asked no questions and looked the other way to protect their own.

The damage from the Muslim community cover-up – If there was no Muslim wall of silence, the 2017 Newcastle trials would have been held in 2011, the year the victims were first abused. But the crimes went on for four years, while Muslims 'in the know' said nothing. It took almost three more years for the trial to begin. If all the Muslims 'in the know' had come forward when they first knew, the investigation would have been facilitated, not impeded. And many other abusers of the Tyneside victims who remain free would also have been brought before British Justice years ago.

If there was no Muslim wall of silence, there would never – *could never* – have been 1,400 child sexual abuse victims in Rotherham. And 1,385 victims would not still be waiting for investigations of their abusers in the town to be completed.

Read the harrowing victims' accounts of abuse given at Newcastle Crown Court. This abuse has been enabled by the Muslim cover-up.

"What British Muslims Really Think" – In his Channel 4 program last year, Trevor Phillips told us that 39% of British Muslims believe wives should obey their husbands – so Muslim women are not inclined to expose their criminal menfolk, even for grooming abuse of English girls.

Nothing less than two Royal Commissions – Our nation and our future generations deserve two thorough national inquiries, with Royal Commission powers to compel witnesses including those retired, even those overseas:

- one into the cover-up of that abuse – by other Muslims as well as by government officials,
- another into what motivates Muslim men to abuse English girls on an extraordinary scale.
 - This is not the EDL’s own idea. It comes straight from the Serious Case Review of the 2012 Oxford grooming gang investigation: *“With a significant proportion of those found guilty nationally of group CSE being from a Pakistani and/or Muslim heritage, relevant government departments should research why this is the case, in order to guide prevention strategies.”*
 - Why has this recommendation not been acted upon? Another cover-up!

The rape jihad phenomenon

The rape jihad has manifest itself in many ways in recent years. As well as the grooming/rape epidemic here in England, there was the infamous New Year’s Eve attack in Cologne in 2015-16, the treatment of Yazidis by ISIS (justified explicitly by quotations from the Koran and Hadith), the kidnap by Boko Haram of the girls in Chibok, Nigeria, and the behaviour of the abusers’ relatives on the final day of numerous UK rape gang trials.

Rape statistics from the Federal German Police put some hard numbers to the rape jihad in Germany. We attach their graph to this briefing. And note on the graph where native German rapists sit. That is the baseline. Most of the cases above Germany can be largely explained by rape jihad.

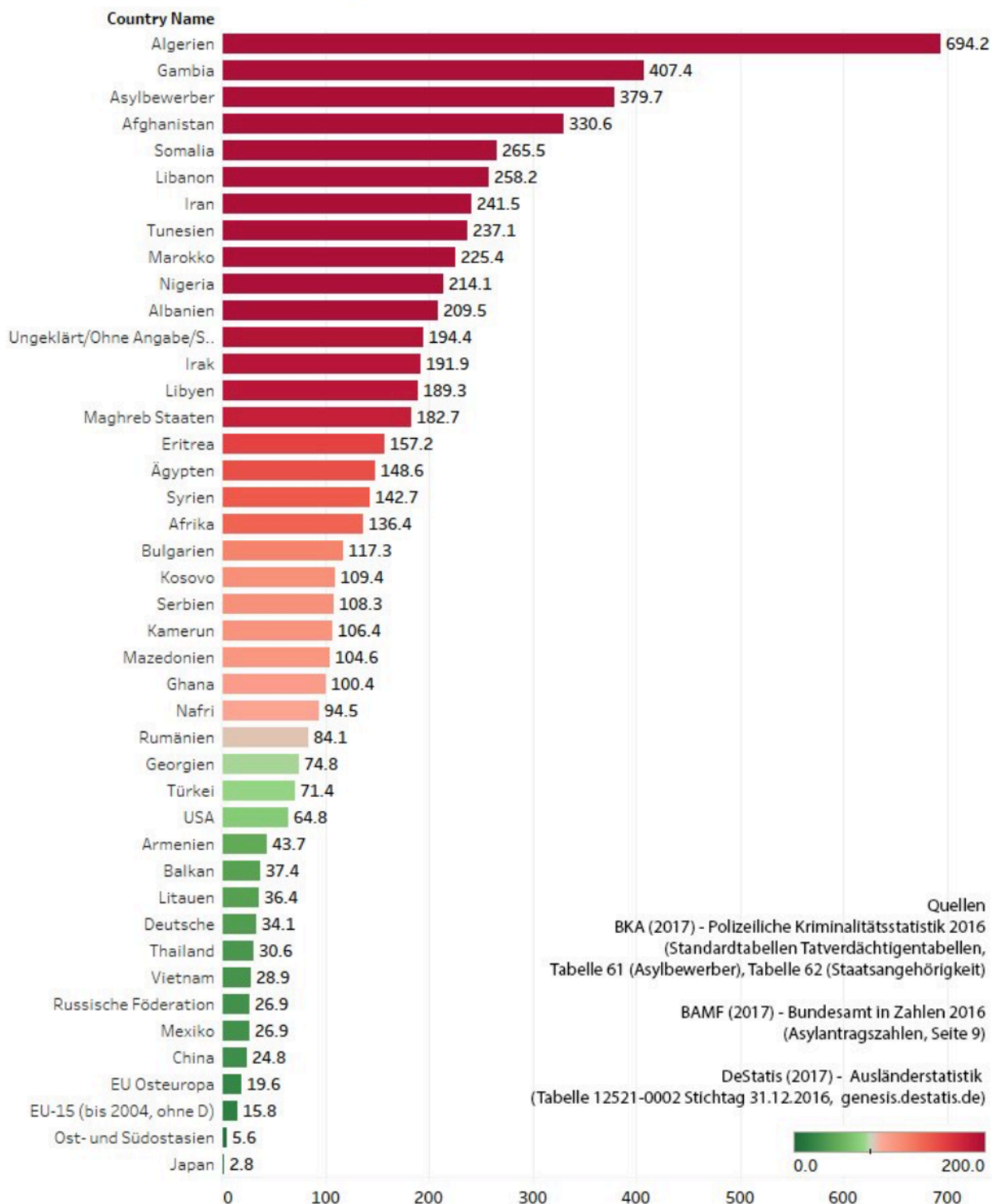
The rape jihad is not EDL hyperbole.

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NOTE: The English Defence League is holding a series of national demonstrations throughout 2017 in England’s hot-spots of Islamification, Muslim child sexual abuse and “no-go areas” for non-Muslims. These will give heart to English people who, until the Brexit referendum, felt ignored and who have been intimidated into not expressing their deep fears for this nation’s future and the society in which their children will grow up. Our previous national demonstration this year was in Keighley on 2 September. See: <http://tinyurl.com/yddbq96y>

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Länder & Regionen: Straftaten gegen die sexuelle Selbstbestimmung, ausländischer Tatverdächtiger auf 100.000 Einwohner, PKS 2016 des BKA



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EDL media channels:

EDL website: <http://www.englishdefenceleague.org.uk>

EDL mission statement: <http://www.englishdefenceleague.org.uk/mission-statement/>

EDL statement on the Manchester bombing:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-attack-at-manchester-arena-a-plea-for-change/>

EDL statement on the London Bridge attack:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-islamic-attack-at-london-bridge-saturday-3-june-2017/>

EDL statement on the BBC's *The Betrayed Girls* program:

<http://www.englishdefenceleague.org.uk/will-the-betrayed-girls-be-up-to-the-job/>

EDL statement on the four Newcastle grooming/abuse trials:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-2017-newcastle-groomingabuse-trials/>

EDL anti-sharia strategy: <http://www.englishdefenceleague.org.uk/990-2/>

EDL national Facebook page:

<https://www.facebook.com/englishdefenceleagueofficialmainpage/>

EDL Newcastle national demo Facebook page:

<https://www.facebook.com/events/1296956243767003/>

EDL Twitter: <https://twitter.com/EDLofficialpage>

EDL Radio: <http://www.blogtalkradio.com/the-english-defence-league-show>

EDL Tumblr: <http://englishdefenceleague.tumblr.com>

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